## Application Data Sheet

## Application Information

Application number::

Filing Date:: 09/05/2003

Application Type:: NonProvisional

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Computer Readable Form (CRF)?:: None Title::

Methods for Verifying Fluid Movement

Attorney Docket Number:: 072121-0318

Request for Early Publication?:: No Request for Non-Publication?:: Nο

Suggested Drawing Figure::

Total Drawing Sheets::

Small Entity?:: No

Petition included?:: No Secrecy Order in Parent Appl.?:: No

## Applicant Information

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: **Full Capacity** Given Name::

Family Name:: LAGWINSKI

City of Residence:: Westlake

State or Province of Ohio

Residence:

William

Country of Residence:: US

Street of mailing address:: 26922 Brahms Drive

City of mailing address:: Westlake

State or Province of mailing OHIO

address::

Postal or Zip Code of mailing 44145

address::

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Charles

Family Name:: HARRINGTON

Country of Residence:: Livermore
Country of Residence:: CALIFORNIA

Street of mailing address:: 819 Wall Street
City of mailing address:: Livermore

City of mailing address:: Livermore

State or Province of mailing CALIFORNIA

address:

Postal or Zip Code of mailing 94550

address::

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US
Status:

Given Name:: Full Capacity

Bruce

Family Name:: Phelps

City of Residence:: Clayton

Country of Residence:: CALIFORNIA

Street of mailing address:: 118 La Encinal Court

City of mailing address:: Clayton

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address::

| Correspondence Customer Number::                         |                      |       | Alisa A. Harbin Chiron Corporation P.O. Box 8097 Emeryville, CA 94662 Telephone: 510-923-2708 Facsimile: 510-655-3542 alisa_harbin@chiron.com |                    |
|--|----------------------|-------|---|--------------------|
| Representative Information                               |                      |       |   |                    |
| Representative Cus                                       | tomer                | 22428 |   |                    |
| Number::   |                      |       |   |                    |
|  |                      |       |   |                    |
| Domestic Priority Information                            |                      |       |   |                    |
| Application::  | Continuity Type::    |       | Filing Date:  |                    |
| 60/408,296   | Provisional          |       | 09/06/2002  | _                  |
| Foreign Priority Information                             |                      |       |   |                    |
| Country::  | Application number:: |       | Filing Date::   | Detaute Of the     |
|  |                      |       | g Date.,  | Priority Claimed:: |
|  |                      |       |   |                    |
|  |                      |       |   |                    |
| Assignee Information  Assignee name:: Chiron Corporation |                      |       |   |                    |
|  |                      |       |   |                    |

Postal or Zip Code of mailing 94517

Correspondence Information

address::